

## UNIVERSITY CURRICULUM COMMITTEE

Wednesday, October 3, 2018  
3:05-4:00 p.m.  
Moulton Hall, Room 102C

### AGENDA

1. **CONVENE:** Standard
2. **INTRODUCTIONS**
3. **APPROVAL OF MINUTES:** #4, September 25, 2018
4. **PROPOSAL DISCUSSION:**

HSC	MAJOR IN ENVIRONMENTAL HEALTH (Revise)	
	MINOR IN ENVIRONMENTAL HEALTH (Revise)	Fillman and Zeng
IDS	MINOR IN INTERNATIONAL STUDIES (Revise)	Wolf and Hughes
KNR	KINESIOLOGY STUDIES SEQUENCE (Revise)	Trefzger and Nur-Awaleh
5. **LIAISON REPORTS:**
  - a. Council on General Education – Standard
  - b. Council for Teacher Education – Mikulec
  - c. Academic Affairs Committee – Trefzger
6. **STAFF REPORT**
7. **MISCELLANEOUS**
8. **ADJOURNMENT**