

## UNIVERSITY CURRICULUM COMMITTEE

Wednesday, October 23, 2019. 3:05 – 4:30 p.m. Moulton Hall, Room 102C.

### AGENDA

1. **CONVENE:** Lippert

2. **INTRODUCTIONS:**

3. **APPROVAL OF MINUTES:** #7 Minutes (10/16/2019)

4. **PROPOSED DISCUSSION AND ACTION:**

- a. [Animal Science Sequence](#) – Revise Program – Wolf, Carlson
- b. [Pre-Veterinary Medicine Sequence](#) – Revise Program – Wolf, Carlson
- c. [Animal Industry Management](#) – Revise Program – Wolf, Carlson

5. **LIAISON REPORTING/ASSIGNMENTS:**

- a. Council for General Education – Lippert
- b. Council for Teacher Education –
- c. Academic Affairs Committee – Howell

6. **STAFF REPORT:**

7. **MISCELLANEOUS:**

8. **ADJOURNMENT:**

#### **Next Meetings' Proposal Discussions:**

Recreation Management – Revise Program – Allbaugh, Thayn – 10/30

Sustainable and Renewable Energy – Revise Program – Allbaugh, Thayn – 10/30

Construction Management – Revise Program – Allbaugh, Thayn – 10/30