

UNIVERSITY CURRICULUM COMMITTEE

Wednesday, December 4, 2019. 3:05 – 4:30 p.m. Moulton Hall, Room 102C.

AGENDA

1. **CONVENE:** Lippert

2. **INTRODUCTIONS:**

3. **APPROVAL OF MINUTES:** #10 Minutes (11/13/2019)

4. **PROPOSED DISCUSSION AND ACTION:**

- a. [Major in Sociology](#) – Revised Program – Fillman, Howell
- b. [Chemistry Teacher Education Sequence](#) – Revised Program – Fillman, Howell
- c. [Minor in Mass Media](#) – Revised Program – Fillman, Howell

5. **LIAISON REPORTING/ASSIGNMENTS:**

- a. Council for General Education – Lippert
- b. Council for Teacher Education –
- c. Academic Affairs Committee – Howell

6. **STAFF REPORT:**

7. **MISCELLANEOUS:**

- a. Catalog Review

8. **ADJOURNMENT:**

Tentative Next Meetings' Proposal Discussions: